



SPRING MEMBERSHIP CHALLENGE

Cover Sheet
March 1-31



Chapter Name: _____

University: _____

- Attached you will find _____ completed student applications (with payment) recruited during Spring Membership Challenge.
- Attached is the written record of the month's activities to serve as entry to the Most Creative contest.
- Photograph(s) of the chapter included.

Submitted by: _____

Chapter Position: _____

Date: _____

Simply complete this form and submit with attachments to:

Spring Membership Challenge
 c/o ASM Student Relations
 ASM International
 9639 Kinsman Road
 Materials Park, OH 44073
 Fax: 440-338-4634
Students@asminternational.org

☆ MUST BE POSTMARKED BY April 1☆

