

**MATERIAL ADVANTAGE STUDENT CHAPTER  
ANNUAL REPORT COVER SHEET**



The Student Program for Materials Science and Engineering

**Student Chapter Name:** \_\_\_\_\_

**Academic Year:** \_\_\_\_\_

**University (if different from chapter name):** \_\_\_\_\_

**The following items must be attached:**

- Annual Report
- Officer List for Upcoming Year
- Copy of Current Student Chapter Bylaws, *if updated in the past year.*

*I hereby support this chapter's annual report. The information contained within this report is accurate to the best of my knowledge.*

**Faculty Advisor:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*I hereby submit the attached Annual Report on behalf of my chapter. The information contained within this report is accurate to the best of my knowledge.*

**Submitted by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**SUBMIT BY MAY 15 TO:**

Material Advantage Student Chapter Program  
c/o Chapter & Student Relations  
ASM International®  
9639 Kinsman Road  
Materials Park, Ohio 44073-0002  
Fax: (440) 338-4634  
Email: [students@asminternational.org](mailto:students@asminternational.org)

# MATERIAL ADVANTAGE CHAPTER ANNUAL REPORT

Report should reflect activities during the past academic year (August—June).

## REGULAR CHAPTER ACTIVITIES

Number of Business, Technical or Educational Chapter Meetings: \_\_\_\_\_

Number of Guest Speakers not associated with the department at a chapter meeting: \_\_\_\_\_

Number of Guest Speakers associated with the department at a chapter meeting: \_\_\_\_\_

Regular Chapter newsletter or printed communication: Yes \_\_\_\_ No \_\_\_\_

Do you have a Chapter homepage? Yes \_\_\_\_ No \_\_\_\_

If yes, is it linked to the Material Advantage homepage? Yes \_\_\_\_ No \_\_\_\_

Other forms of visual or electronic communication to chapter (i.e., e-mail groups, bulletin board, etc.) Please list:

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

## MEMBERSHIP DEVELOPMENT ACTIVITIES

Number of applications for ACerS, AIST, ASM or TMS Scholarship contests: \_\_\_\_\_

Number of applications for ACerS, AIST, ASM or TMS Paper contests: \_\_\_\_\_

Number of Chapter Social Events: \_\_\_\_\_

Chapter recruitment program with at least 50% of membership involved :

Membership Challenge Week

Member Sponsor Program

Spring Recruitment Program

Chapter Program: \_\_\_\_\_

Career Resources, programs, or job fairs sponsored by chapter. Please list:

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

## SPECIAL CHAPTER ACTIVITIES

Number of Tours Taken at companies/corporations/ laboratories: \_\_\_\_\_

Attendance at ACerS, AIST, ASM or TMS Meetings by one or more members of chapter: Yes \_\_\_\_ No \_\_\_\_

Outreach Projects for K-12 students (demonstrations, presentations, workshops, support of department recruitment programs, etc.) Please list:

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

Community Service/Campus projects/Fund Raising Events. Please list:

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

Faculty Advisor appreciation/ recognition efforts. Please list activity:

## LOCAL CHAPTER/SECTION RELATIONS

Joint Activities held with Local ACerS Section, AIST Member Chapter, ASM Chapter or TMS Section : Please list:

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

Attendance at Local Chapter/Section Meeting by one or more members of chapter: Yes \_\_\_\_\_ No \_\_\_\_\_

Student Member or Faculty Advisor sits on Executive Committee: Yes \_\_\_\_\_ No \_\_\_\_\_

Regular communication with nearest local chapter/section (newsletter, calls): Yes \_\_\_\_\_ No \_\_\_\_\_

**OTHER SIGNIFICANT ACTIVITY**

*Please describe:*

**Additional information may be attached.**